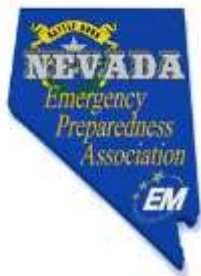




2018
NEVADA PREPAREDNESS SUMMIT
Ready and Resilient!



AGENDA

Tuesday, February 6, 2018

- 1300-1700 AWR-136 Essentials of Community Cybersecurity: Training offered at:
Valley Electric Association is located at 800 E. Hwy. 372, Pahrump, NV 89048: Limit of 40 persons
- 1730- 2100 **NEPA Board Meeting at Mountain Falls Golf Club, 5001 Clubhouse Drive, Pahrump, NV 89061**

Wednesday, February 7, 2018 (Day One)

- 0730 - 0830 **Registration** - Networking (coffee, tea provided throughout the day)
- 0830 - 0840 **Welcome and Introductions** – Vance Payne, Nye County EM
Opening Prayer
Pledge of Allegiance – Yuri Graves, Henderson Emergency Management
Facilitator – Deanna O’Donnell, Nye County New Anchor & Reporter
- 0840 - 0930 **Keynote Speakers** - Caleb Cage, Chief, Division of Emergency Mgmt.
Irene Bustamante Adams, Representative, District 42
James Oscarson, Representative, District 36
- 0930 - 1000 **“Nevada Emergency Preparedness Association (NEPA)” Update**
Presenter: Ryan Turner, President
- 1000 – 1015 **Break** – Networking (coffee, tea provided throughout the day)
- 1015 - 1045 **“Public Health Preparedness” Update - State, Local and Hospital level**
Panel: Malinda Southard – Manager, Public Health Preparedness
Jeff Quinn – Manager, Office of Public Health Preparedness, SNHD
Karen Donnahie, RN – Henderson Hospital & Desert Springs Hospital
- 1045 - 1115 **Cybersecurity Awareness and Training opportunities**
Presenter: Devalle Clay, Texas A&M Engineering Extension Service (TEEX)
- 1115 – 1145 **“Low-Level Waste (LLW) Acceptance, Transportation and Disposal at the Nevada National Security Site (NNS)”**
Presenter: Rob Boehlecke, Program Manager for the Department of Energy (DOE) Environmental Management (EM)
- 1145 – 1300 **Lunch** - Provided

Nevada Training Working Group (NTWG) quarterly meeting; working lunch

**** After lunch:** Report to your breakout session track. These rooms will be where the plenary session once was one large room; there are now three small rooms.

Wednesday, February 7, 2018 (Day One *continued*)

- 1300 – 1400 **Breakout Session #1**
- School Track Room #1
 “School Crisis Management Plans” Update
 Panel: Roy Anderson, CCSDPD
 Dan Wold, Eureka County School District
- Logistics Track Room #2
 “Intrastate Mutual Aid System (IMAS)” Update
 Panel: James Walker, Program Manager, DEM
 Kelli Baratti, Chief of Operations, DEM
- Technology/Communications Track Room #3
 “Social Media Best Practices”
 Panel: Beverly Jackson, VP, Social Portfolio Strategy, MGM Resorts
 Guy Demarco, EM Specialists, Las Vegas OEM
- 1400 – 1415 **Break** - Networking (coffee, tea provided throughout the day)
- 1415 – 1515 **Breakout Session #2**
- School Track Room #1
 “School Crisis Response”
 Presenter: Joe Roberts, Clark County School District (CCSD), Department of
 Student Threat Evaluation and Crisis Response
- Logistics Track Room #2
 “Resource Listing & Credentialing” Update
 Moderator: Kelli Baratti, Chief of Operations, DEM
 Panel: Eric Bonnici VP, Executive Director Nevada Broadcasters Assoc
 Adrienne Abbott, Nevada EAS Chair
 Arlene Chapman, Clark County OEM
- Technology/Communications Track Room #3
 “ARES/RACES – A Critical Partnership”
 Presenter: Billy Smith, Emergency Coordinator, Clark County
 ARES/RACES
- 1515 – 1530 **Break** - Networking (coffee, tea provided throughout the day)
- 1530 – 1630 **Breakout Session #3**
- School Track Room #1
 “SafeVoice”
 Presenter: Kenji Okuma, Sgt, Nevada Division of Investigations
- Logistics Track Room #2
 “Resource Request Process”
 Moderator: Eric Wilson, Logistics Section Chief, DEM
 Panel: Brett Waters, Nevada Division of Forestry
 Paul Bailey, Program Manager, NV Task Force 1
 Shaun G. Cruze, Maj, NVNG, Deputy Director of Operations
- Technology/Communications Track Room #3
 “Nevada 2-1-1”
 Presenter: Paul Thornton, Outreach & Engagement Specialist
- 1630 - 1700 **NEPA Meeting in Training Room 2- all are invited to attend**
- 1800 - 2100 **Night out & Networking**
 Spring Mountain Motor Resort and Country Club
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Thursday, February 8, 2018 (Day Two)

- 0730 - 0800 **Registration** - Networking (coffee, tea provided throughout the day)
- 0800 - 0805 **Welcome**
- 0805 - 0840 **“Psychological First Aid”**
Panel: Joe Roberts, Mental Health Transition Team, CCSD
 Rose Park, S. NV Adult Mental Health Systems (SNAMHS)
- 0840 - 0930 **“Sandy Hook School Shooting – Lessons Learned”**
Dr. Janet Robinson, Ret. Superintendent of Schools
- 0930 - 0940 **Break** - Networking (coffee, tea provided throughout the day)
- 0940 -1030 **“Geographic Information Systems (GIS) – Applicability in Crisis”**
Moderator: Paul Burke, DEM
Panel: Chad Foster– NDF GIS Analyst
 Brian Bolduc, Clark County GIS Administrator
- 1030 -1100 **“Who is Team RUBICON”**
Presenter: Bradley Iverson, Las Vegas Fire and Rescue, Team RUBICON
- 1100 -1110 **Break** - Networking (coffee, tea provided throughout the day)
- 1110 -1200 **“Getting to Know Your Recovery Support Functions (RSFs)”**
Panel: Susan Coyote, State Recovery and PDA, DEM
 Mathew Lieuallen, Ecology & Environmental Inc.
 Robert Troy, FEMA Reg. IX, Federal Disaster Recovery Coordinator
- 1200 -1300 **Lunch** – Provided at the Conference
- 1300 -1350 **“Business Emergency Operations Centers”**
Moderator: Bud Marshall, Training and Exercise Supervisor, DEM
Panel: Rick Neudorff, Command Center Operations Manager, Lowes Corp.
 Steve Goble, Director of Emergency Management/Security, Sands
 Corporation
 Tim Cook, Manager, Engineering Projects/Technical Services,
 Southwest Gas
- 1350 - 1400 **Break** - Networking (coffee, tea provided throughout the day)
- 1400 – 1430 **“Volunteer Reception Center: How Can We Help?”**
Presenters: Malinda Southard, Manager, Public Health Preparedness,
 Rachel Marchetti, NV Trauma Registry & State Volunteer Mgr.
- 1430 – 1520 **“Sensory Disability Inclusiveness and Preparedness”**
Moderator: Irene Navis, Clark County OEM
Panel: Laura Thompson, Deaf Centers of Nevada
 Jean Peyton, Blindconnect Inc. & Angela’s House
 Scott Gallegos, Manager, Safety & Security Operation RTC of
 Southern Nevada
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Thursday, February 8, 2018 (Day Two *continued*)

- 1520 - 1535 **Break** - Networking (coffee, tea provided throughout the day)
- 1535 – 1620 **“Charting Our Course” – *Statewide Update***
Presenter: Caleb Cage, DEM
- 1620 – 1630 **Closing Remarks, Evaluations and NPS-19 Announcement**
Facilitator: Deanna O’Donnell, Nye County News Anchor & Reporter
- 1630 – 1730 **Post Conference – For County, Tribal and City Emergency Managers**
“Emergency Manager Q&A with DEM Chief, Caleb Cage”

Friday, February 9, 2018 (Post Summit) – Optional

- 0800 - 1200 Recovery Training: **Training offered at: *Valley Electric Association***
800 E. Hwy. 372, Pahrump, NV 89048
Host: DEM